

**Maxwell/Gunter Fitness and Sports Center
Intramural Sports Department**

MEMORANDUM FOR ATHLETIC REPRESENTATIVES

FROM: 42 FSS/FSVS

SUBJECT: Intramural Basketball

1. The Fitness and Sports Center is projecting the **Intramural Basketball** season to commence on or about **15 January 2024.**

2. If your squadron plans to participate in the upcoming season, please complete the following endorsement **NLT 5 January 2024.** Include the number of teams you wish to enter. Give the coaches' name, rank, squadron, duty phone, with one alternate. Note: **SUBMIT ONE FORM PER TEAM. ALL ROSTERS MUST BE SUBMITTED BY THE FIRST GAME OF THE SEASON.**

3. The date, time and location for the coaches' meeting:

10 January 2024 at the Maxwell Fitness Center Conference room bldg. 841 @ 1630hrs

4. The deadline for entering a team is **8 January 2024.** No teams will be accepted into the league after **12:00pm** of the deadline date.

5. All teams that are entered must supply the Fitness and Sports Center with a list of duty related activities that could conflict with the scheduling during the season. **PICNICS, PARTIES, AND SOCIAL EVENTS ARE NOT CONSIDERED OFFICIAL FUNCTIONS.**

6. Further information may be obtained by contacting Fred Shelby at 953-9049 or e-mail frederick.shelby.ctr@us.af.mil.

Fred Shelby
Fitness & Sports Director

To: 42 FSS/FSVS

_____ Team/ Teams to be entered. **IF MORE THAN ONE TEAM IS ENTERED, MAKE A COPY OF THIS FORM WITH ALL THE INFORMATION LISTED BELOW.**

Check here if you need players from the Players Pool.

Tentative # of Players _____

COACHES NAME (Head & Asst. Coach)	RANK	SQUADRON	DUTY PHONE
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Sports Advisory Council Member Signature