## SEALED BID

## ALL BIDS CLOSE ON NOVEMBER 4, 2022 AT 3:00 P.M. NO BIDS WILL BE TAKEN AFTER THIS DATE OR TIME.

## THIS BID IS FOR THE LAKE MARTIN LOCATION

YOU ARE BIDDING ON: TRAILER #\_\_\_\_9\_\_\_\_\_

DESCRIPTION: SINGLE WIDE MOBILE HOME THREE BEDROOMS, TWO BATH, WASHER AND DRYER HOOK UP, NEW FLOORS

ITEMS INCLUDED: ONE COUCH, ONE LOVESEAT, DINING TABLE W/6 CHAIRS, STOVE AND REFREGATOR, THREE BEDS, TWO NIGHTSTANDS, THREE DRESSERS, ONE LAMPS, WASHER AND DRYER, SPOONS, FORKS, KNIVES, 5 POTS/PANS, CUPS, PLATES, BOWLS

KNOW ISSUE: DECK AND SKIRTING WILL HAVE TO BE REMOVE BEFORE MOVING, WINDOWSIL PAPER PEELING OFF, DRYWALL PAINT, REFRIGERATOR DRAWERS FILL WITH WATER, BEDROOM FAN MISSING PASRTS, MATTRESS STAINED, MISSING FIRE ALARMS, CLOSET HANDLE MISSING

THE MINIMUM STARTING BID FOR THIS ITEM IS \$2000.00

YOUR CONTACT INFORMATION:

NAME:				

ADDRESS:

CONTACT NUMBER:\_\_\_\_\_

MY BID FOR THIS ITEM LISTED ABOVE IS \$\_\_\_\_\_

\*\*\*\*\*The highest bidder will be notified on 8 Noverber, 2022 by the NAF contracting officer\*\*\*\*\*\*

Please put your bid in a seal envelope and write outside SEAL BID

For in person view Please contract Jill Welch at 256-825-6251 or visit use on Facebook at Maxwell-Gunter NAF Sale.